

## COMMISSIONERS MEETING

President – Lewis D. Hilkert Vice President – Bartley E. Westfall Commissioner – Terry N. Rummel Clerk – Anne M. Retcher Deputy Clerk – Robin R. Kemp

**REGULAR SESSION –02/23/2023** 

8:00 - 4:30 PM HEARING ROOM

<u>Time</u>	Agenda Topics	Requested Mtg.
8:30	Executive Session – 121.22(G)(1) – Employment & Discipline	Commissioners
9:30	Update & Review Fees	Dog Warden
10:00	Bid Opening – Project #2-2023 – Asphalt Paving	Ron Buda, Williams County Eng's Office
10:15	General Session	Clerk, Anne Retcher
11:00	4 <sup>th</sup> Floor Review with Garmann Miller	Commissioners
1:00	JFS Monthly Meeting	Fred Lord, Williams County JFS – Exec Director

\*Tentative Agenda\*

~Subject to change without prior notice~